

# LOBBYIST MONTHLY REPORT FORM



**State of Idaho**

**Ben Yursea**  
Secretary of State

To Be Filed By:

**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

2007 FEB -9 AM 8:57

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address:	Date prepared	Period covered			
Wendy Tippets 595 S. 14th Street Boise, Idaho 83702	February 8, 2007	<input type="checkbox"/> month ending	(Mo.) 1	(Day) 31	(Yr.) 2007

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers:	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$	\$	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising		NO EXPENDITURES BY LOBBYIST OR EMPLOYER			
Travel					
Telephone					
Other Expenses or Services					
Total	\$	\$	\$	\$	\$

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
N/A				

Continued on attached page(s)

INSTRUCTIONS	Item 3
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 INDEPENDENT INS. AGTS & BROKERS OF IDAHO 595 S. 14th St. Boise, Id 83702
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2 SURPLUS LINE ASSOC. OF IDAHO same address as above
TO BE FILED WITH:	No.3
Ben Yursea Secretary of State P.O. Box 88720 Boise, ID 83720-0880 Phone: (208) 334-2852 Fax: (208) 334-2282	No.4

Item 44	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

NO EXPENDITURES MADE

Item 55	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist is supporting or opposing.		
Subject (Code (from table))	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
20	HB 88		
	96		
28	97		
	98		
	SB 1029		
	1030		
	1080		

#### LEGISLATIVE SUBJECT IDENTIFICATION

##### Code Subject

- 01 Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, miners, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

##### Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 Licenses, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workers' compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify) \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6524 Idaho Code.

Lobbyist's signature

Date

Feb. 8, 2007